

# Institution Information



**Bureau for Private  
Postsecondary Edu**  
**Department of Consumer Affairs**

## 2024 Annual Report

### Program Data Workflow

(Printer Friendly Annual Report Instructions Document)

## 2024 BPPE Annual Report - Program - Institution Data

**Complete one Program Data Workflow for EACH educational program offered (advertised) by the institution in the reporting year. If an institution offers the same program at the main location and a branch location, combine the data together and submit one Program Data Workflow for the program being reported.**

1. Report Year \*

**2024**

2. Institution Code \*

Enter valid Institution Code (main location). Only entry of valid Institution Code will auto-populate the read-only Institution Name field in question #3.

**44971505**

3. Institution Name (auto-populated) \*

If a valid Institution Code is entered in question #2, the Institution Name will auto-populate. If incorrect Institution Code is entered, you must clear out the Code field in question #2, then enter the correct Institution Code to re-fill the Institution Name with the correct Institution Name.

**Campbellsville University**

## Program Name

### 2024 BPPE Annual Report - Program - Program Name

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Display Instructions for #4 - #7 (Toggle)

**Not Checked**

4. Name of Program \*

**Master of Marriage and Family Therapy**

5. Program Level? Indicate the academic level of the program you are entering, (e.g., Doctorate, Masters, Bachelor, Associate, Diploma/Certificate, Other). If you indicate 'Other', please enter the Program Level in #5a. \*

**Master**

6. Select the Classification of Instructional Programs (CIP) Code that applies to this educational program. Select from the dropdown list the code that most accurately corresponds to the educational program. (Optional)

7. Select all Standard Occupational Classification (SOC) Codes that apply to this program. Select all applicable codes from the dropdown list. (Optional)

**21-1013 - Marriage and Family Therapists**

## Financial and Graduation

### 2024 BPPE Annual Report - Program - Financial Data and Graduation Rates

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Display Instructions for #8 - #18 (Toggle)

**Checked**

## Instructions

[\(Printer Friendly Annual Report Instructions Document\)](#)

**8. Number of Degrees, Diplomas or Certificates Awarded to graduates scheduled to complete in the reporting year?** "Number of Graduates" refers to the number of graduates in the reporting calendar year, who were scheduled to complete in said reporting calendar year. This is on-time grads, 150% grads and anyone else who was "scheduled to complete" in the calendar year.

**9. Total Charges for this program?** Indicate the total charges, in the reporting

year, for the student to complete the program within 100% of the program length. If the total charges fluctuated during the reporting year, indicate the highest amount charged for this program during the reporting year. Total charges include all amounts paid for the program, including books, uniforms and other charges, if the charges are required for participation in the educational program.

**10. The percentage of enrolled students in the reporting year receiving federal student loans to pay for this program.** Indicate the percentage of students enrolled in this program who received federal student loans to pay for this program. Divide the total number of students enrolled in this program, who received federal student loans to pay for this program, by the total number of students enrolled in this program.

**11. The percentage of graduates in the reporting year who took out federal student loans to pay for this program.** Indicate the percentage of graduates from this program, who received federal student loans to pay for this program. Divide the total number of graduates, who in the reporting year, took out federal student loans to pay for this program, by the total number graduates from this program in the reporting year.

**12. Number of Students Who Began the Program?** Indicate the number of students who were scheduled to complete the program in the reporting year, exclude all students who cancelled during the cancellation period, 5 CCR §74112(d)(1). Institutions with Bureau approved branches and/or satellites locations must combine the total number of students enrolled in all locations.

**13. Students Available for Graduation?** Indicate the number of students available for graduation in the reporting year for the program being reported. This number should be the number of students who began the program (#12 above) minus the number of students who have died, been incarcerated or been called to active military duty (CEC §94928(f) & (g)).

**14. On-Time Completion?** Of the students available for graduation (#13 above), indicate the number of students who completed the program within 100% of the published length in the reporting year being reported (5 CCR §74112(d)(2)).

**15. Completion Rate?** Divide the number of On-Time Graduates (#14 above) by the number of Students Available for Graduation (#13 above).

**16. 150% Graduates?** Of the students available for graduation (#13 above), provide the number of students who completed the program within 150% of the published program length in the calendar year, this includes "On-Time Graduates" (5 CCR §74112(h)(l)).

**17. 150% Completion Rate?** If the institution tracks 150% completion rate, provide the number of students who completed the program in the reported calendar year within 150% of the published program length, including on-time graduates (#16 above), divided by the number of students available for graduation (#13 above). A "rate" is a percentage and should never be more than 100% (5 CCR §74112(h)(l)).

**18. Is the above data taken from the Integrated Postsecondary Education**

**Data System (IPEDS) of the United States Department of Education?** Indicate "yes" if the information was taken from the data that was reported to IPEDS; Indicate "no" if it was not. If this institution does not participate in Title IV financial aid programs it most likely does not report to IPEDS.

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8. Number of Degrees, Diplomas or  
Certificates Awarded \*  
If none, indicate "0".

32

9. Total Charges for this Program \*  
\$64,680.00

10. The percentage of enrolled  
students in the reporting year  
receiving federal student loans to  
pay for this program \*

55

11. The percentage of graduates in  
the reporting year who took out  
federal student loans to pay for this  
program \*

72

12. Number of Students Who Began  
the Program \*  
If none, indicate "0".

37

13. Number of Students Available for  
Graduation \*  
If none, indicate "0".

34

14. Number of On-time Graduates \*  
If none, indicate "0".

32

15. Completion Rate  
This is a calculated field based on  
#14 and #13.  
94.11765

16. 150% Graduates?

17. 150% Completion Rate  
This is a calculated field based on  
#16 and #13.  
0

18. Is the above data taken from the  
Integrated Postsecondary Education  
Data System (IPEDS) of the United  
States Department of Education? \*

No

Placement Data

2024 BPPE Annual Report - Program - Placement Data

Display Instructions for #19 - #23 (Toggle)

### Not Checked

19. Graduates Available for Employment \*

If none, indicate "0".

**32**

20. Graduates Employed in the Field \*

If none, indicate "0".

**9**

21. Placement Rate

This is a calculated field based on #17 and #18.

**28.125**

22. Graduates employed in the field...

22a. 20 to 29 hours per week \*

If none, indicate "0".

**2**

22b. at least 30 hours per week \*

If none, indicate "0".

**7**

23. Indicate the number of graduates employed...

23a. In a single position in the field of study \*

If none, indicate "0".

**9**

23b. In concurrent aggregated positions in the field of study (2 or more positions at the same time) \*

If none, indicate "0".

**0**

23c. Freelance/self-employed \*

If none, indicate "0".

**1**

23d. By the institution or an employer owned by the institution, or an employer who shares ownership with the institution \*

If none, indicate "0".

**0**

## Allied Health

2024 BPPE Annual Report - Program - Allied Health Professionals

Display Instructions for #24-25 (Toggle)

**Not Checked**

24. Does this "Program" lead to a certificate or degree related to one or more of the following allied health professionals that requires clinical training? \*

**No**

## Exam Passage Rate

### 2024 BPPE Annual Report - Program - Exam Passage Rate

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Display Instructions for #26 (Toggle)

**Not Checked**

26. Does this educational program lead to an occupation that requires State licensing? \*

**Yes**

**You have indicated "Yes" for question #26, please complete #26a below and the following screens with the required Exam Passage Rate - Year 1 and Exam Passage Rate – Year 2. (Two years of data is required.)**

26a. Do graduates have the option or requirement for more than one type of licensing State exam? \*

**Yes**

Name of Option/Requirement (1) \*

**Licensed Marriage and Family Therapist**

Name of Option/Requirement (2)

**Associate Marriage and Family Therapist**

Name of Option/Requirement (3)

Name of Option/Requirement (4)

# Exam Passage Rate - Year 1

## 2024 BPPE Annual Report - Program - Exam Passage Rate Data - 2023

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Display Instructions for #27-34 (Toggle)

**Not Checked**

27. Name of the State licensing entity that licenses this field \*

**Board of Behavioral Sciences**

28. Name of State Exam \*

**California Law and Ethics Exam**

29. Number of Graduates Taking State Exam \*  
If none, indicate "0".

**8**

30. Number Who Passed the State Exam \*  
If none, indicate "0".

**8**

31. Number Who Failed the State Exam  
This is a calculated field based on #25 and #26.

**0**

32. Passage Rate  
This is a calculated field based on #25 and #26.

**100**

33. Is this data from the State licensing agency that administered the exam? \*

**No**

34. If the response to #33 was "No" provide a description of the process used for Attempting to Contact Students \*

**Students were contacted via email by the Program Director of the Marriage and Family Therapy Program to verify exam passage and employment information in October - November 2025.**

## Exam Passage Rate - Year 2

### 2024 BPPE Annual Report - Program - Exam Passage Rate Data - 2024

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Display Instructions for #35-42 (Toggle)

**Not Checked**

35. Name of the State licensing entity that licenses this field \*

**Board of Behavioral Sciences**

36. Name of State Exam \*

**California Law and Ethics Exam**

37. Number of Graduates Taking State Exam \*

If none, indicate "0".

**0**

38. Number Who Passed the State Exam \*

If none, indicate "0".

**0**

39. Number Who Failed the State Exam

This is a calculated field based on #33 and #34.

**0**

40. Passage Rate

This is a calculated field based on #33 and #34.

41. Is this data from the State licensing agency that administered the State exam? \*

**No**

42. If the response to #41 was "No" provide a description of the process used for Attempting to Contact Students \*

**Students were contacted via email by the Program Director of the Marriage and Family Therapy Program to verify exam passage and employment information in October - November 2025.**



# Salary Data

## 2024 BPPE Annual Report - Program - Salary Data

Display Instructions for #43-45 (Toggle)  
**Checked**

### Instructions

[\(Printer Friendly Annual Report Instructions Document\)](#)

**CEC §94910(d) and 94929.5(a)(3) require the reporting of salary and wage information in increments of \$5,000.00 for graduates employed in the field.**

**43. Graduates Available for Employment?** Indicate number of graduates (#19 above) (CEC §94928(d), (f), and 5 CCR §74112(l)).

**44. Graduates Employed in the Field?** Indicate the number of graduates who are gainfully employed (#20 above) (CEC §94928(e), and 5 CCR §74112(l)).

**45. Graduates Employed in the Field Reported receiving the following Salary or Wage:** Enter the number of graduates employed in the field reporting to receive the annual salary between the lowest number indicated and the highest number indicated. Example: If one student reports that they are receiving \$4,010 a year and a second student reports they are receiving \$2,999 a year, enter the number "2" in the space next to \$0 - \$5,000, because there are 2 students who are receiving between \$0-\$5,000 a year.

43. Graduates Available for Employment  
This field is auto-populated based on your entry in #17.

**32**

44. Graduates Employed in the Field  
This field is auto-populated based on your entry in #18.

**9**

45. Graduates Employed in the Field Reported receiving the following Salary or Wage:

For graduates employed in the field, indicate their salaries/earnings below. **If there are none in any specific range, indicate "0."**

\$0 - \$5,000 \*

0

\$10,001 - \$15,000 \*

0

\$20,001 - \$25,000 \*

0

\$30,001 - \$35,000 \*

1

\$40,001 - \$45,000 \*

2

\$50,001 - \$55,000 \*

0

\$60,001 - \$65,000 \*

1

\$70,001 - \$75,000 \*

1

\$80,001 - \$85,000 \*

0

\$90,001 - \$95,000 \*

0

Over \$100,000 \*

0

\$5,001 - \$10,000 \*

0

\$15,001 - \$20,000 \*

0

\$25,001 - \$30,000 \*

0

\$35,001 - \$40,000 \*

0

\$45,001 - \$50,000 \*

0

\$55,001 - \$60,000 \*

2

\$65,001 - \$70,000 \*

1

\$75,001 - \$80,000 \*

1

\$85,001 - \$90,000 \*

0

\$95,001 - \$100,000 \*

0