**Campbellsville University**

**School of Education**

**Quality Assurance System (QAS)**

|  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |
| --- | --- | --- | --- | --- | --- | --- | --- | --- | --- | --- | --- | --- | --- | --- | --- | --- |
| **Program** | **CAP** | **GPA** | **Praxis** | **Disposition** | **PPGP** | **Field/****Clinical** | **PPD Hours** | **Portfolio** | **Video** | **Interview** | **Code of Ethics** | **Outside Checks** | **Student Teaching** | **Journal** | **Formal Observ.** | **Exit Survey** |
| **Undergraduate and/or****Graduate Initial****(MAT)** | **CAP 1****Intent to Enter** |  |  |  |  |  |  |  |  |  | √ | **√** **State criminal and TB** |  |  |  |  |
| **CAP 2 or 5****Admission**  | **√****2.75 3.00 (last 30)**  | **√****CASE** | **√****Two:** **self and Professor** | **√** | **√****KFETS** |  |  | **√****Mini-Lesson** |  | **√** |  |  |  |  |  |
| **CAP 3 or 6****Student Teaching****Approval****and/or** **Mid-Point**  | **√****2.75** | **√****Subject Assess.** | **√****Four:****Ed. Prof., Coop. Tchr., Major Prof and Self** | **√****In CAP 3****Portfolio** | **√****200 Field Hours/****KFETS** | **√****30 hours**  | **√****Unit, Class Man. Plan, Lesson Taught, Assessments, Collaboration, PGP, Leadership Plan** |  |  | **√** | **√****Federal & state criminal/TB, Medical, liability** |  |  |  |  |
| **CAP 3 or 4****IECE TCTP** | **√****2.75** | **√****Subject Assess.**  | **√****Four:****IECE professors/KTIP Com. Member or IECE Prof. & Self** | **√****In CAP 3****portfolio** | **√****Or KTIP** | **√****30 hours** | **√ or Successful IECE KTIP Portfolio** |  |  |  |  |  |  |  |  |
| **CAP 4 or 7****Exit** | **√****2.75** | **√****Subject Assess.** | **√****Three: Coop. Tchr., Supv. Tchr., Self** | **√****ST** **Portfolio** | **√****In****ST Grade** |  | **√****In****ST Grade** | **√** **In****ST Grade** | **√****In ST Grade** | **√** |  | **√****Overall Perform. 70%**  | **√****In** **ST Grade** | **√****In****ST Grade** | **√****University and EPP** |
| **Graduate** | **CAP** | **GPA** | **Praxis** | **Disposition** | **PGP** | **Field/****Clinical** | **PPD Hours** | **Portfolio** | **Other****Key Assess.** | **Other****Key** **Assess.** | **Other****Key****Assess.** | **Other****Key****Assess.** | **Exit Survey** |  |  |  |
| **Graduate: Initial Masters in Special Education** | **CAP 5****Entry** | **√****2.75 or 3.00 on last 30 hours** | **√****Praxis CASE or GRE**  | **√****Three letters of recommendation;****Self-Disposition** | **√****Self-Assessment & PGP** |  |  |  |  |  | **√** | **√****State criminal and TB** |  |  |  |  |
|  | **CAP 6** **Mid-Point/Approval For Student Teaching** | **√****3.0** |  | **√****Two: Self and Professor** | **√** | **√** |  |  |  |  |  |  |  |  |  |  |
|  | **CAP 7****Exit** | **√****3.0** | **√****Subject Assessment****5543** | **√****Three: 2 Faculty & Self** | **√** | **√**200 |  | **√** |  |  |  |  | **√****University and EPP** |  |  |  |
| **Teacher Leader** **Masters in Education****TL-MAE** | **CAP 5****Entry** | **√****2.75 or 3.00 on last 30 hours** | **√****2.75 or 3.00 on last 30 hours** | **√****Three: supervisor, colleague, self** | **√** |  |  |  |  |  |  |  |  |  |  |  |
|  | **CAP 6** **Mid-Point** | **√****3.0** | **√****3.0** | **√**One faculty |  |  |  |  |  |  |  |  |  |  |  |  |
|  | **CAP 7****Exit** | **√****3.0** | **√****3.0** | **√**Two faculty | **√**Leadership Prof. Growth Plan | **√**? |  |  | **√**Masters Action Research Plan | **√**Oral Presentation of MARP | **√**Assessment Design Project |  | **√****University and EPP** |  |  |  |
| **Graduate** | **CAP** | **GPA** | **Praxis** | **Disposition** | **PGP** | **Field/****Clinical** | **PPD Hours** | **Portfolio** | **Other****Key Assess.** | **Other****Key** **Assess.** | **Other****Key****Assess.** | **Other****Key****Assess.** | **Exit Survey** |  |  |  |
| **Teacher Leader Masters in Special Education: LBD, MSD****TL-MASE** | **CAP 5****Entry** | **√****2.75 or 3.00 on last 30 hours** | **√****Praxis scores from other certification** | **√****Three letters of recommendation/one Disposition Recommendation** | **√** |  |  |  |  |  |  |  |  |  |  |  |
|  | **CAP 6** **Mid-Point** | **√****3.0** | **√****5543** | **√****2: Self, professor** |  | **√** |  |  |  |  |  |  |  |  |  |  |
|  | **CAP 7****Exit** | **√****3.0** | **√****5543** | **√****3: 2 faculty and self** | **√****Leadership Professional Growth Plan** | **√****80 hours** |  |  | **√****Masters Action Research Plan** | **√****Oral Presentation of MARP** | **√****Behavior Intervention Plan Guide (BIP)** |  | **√****University and EPP** |  |  |  |
| **Director of Special Education (DOSE)** | **CAP 5****Entry** | **√****2.75 or 3.00 on last 30 hours** |  | **√****Letter of recommendation/****Self Disposition Rec.** | **√** |  |  |  |  |  |  |  |  | **Experience:** **3 years as SED; 1 year as SED and 2 as psychologist****3 years as speech pathologist** |  |  |
|  | **CAP 6** **Mid-Point** | **√****3.0** |  |  |  |  |  |  |  |  |  |  |  |  |  |  |
|  | **CAP 7****Exit** | **√****3.0** |  | **√****2: self and faculty** |  |  |  | **√****Portfolio** |  |  |  |  | **√****University and EPP** |  |  |  |
| **Moderate Severe Disabilities****(MSD)** | **CAP 5****Entry** | **√****2.75 or 3.00 on last 30 hours** |  | **√****Self**  | **√** |  |  |  |  |  |  |  |  |  |  |  |
|  | **CAP 6** **Mid-Point** | **√****3.0** |  | **√****2: self, faculty** |  |  |  |  |  |  |  |  |  |  |  |  |
|  | **CAP 7****Exit** | **√****3.0** | **√****5545** | **√****2: self; faculty** |  | **√** |  |  | **√****Culminating Project** | **√****Alternate assessment project** | **√****IEP** | **√****Case Study** |  |  |  |  |
| **Rank 1-Masters of Arts in School Improvement (MASI)** | **CAP 5****Entry** | **√****2.75 or 3.00 on last 30 hours** |  | **√****Self** | **√** |  |  |  |  |  |  |  |  |  |  |  |
|  | **CAP 6** **Mid-Point** | **√****3.0** |  | **√****Faculty** |  |  |  |  |  |  |  |  |  |  |  |  |
|  | **CAP 7****Exit** | **√****3.0** | **√****ESL 5361****Gifted 5358** | **√****2: Self, faculty** | **√** |  |  |  | **√****Culminating Project** | **√****Environmental education: 20 field hours, exit interview** | **√****ESL****30 field hours Exit interview** | **√****Gifted & Talented 30 field hours** | **√****DOSE Portfolio** |  |  |  |
| **Graduate** | **CAP** | **GPA** | **Praxis** | **Disposition** | **PGP** | **Field/****Clinical** | **PPD Hours** | **Portfolio** | **Other****Key Assess.** | **Other****Key** **Assess.** | **Other****Key****Assess.** | **Other****Key****Assess.** | **Exit Survey** |  |  |  |
| **Master of Arts in Education in School Guidance Counseling** | **CAP 5****Entry** | **√****2.75 or 3.00 on last 30 hours** |  | **√****3-supervisor, colleague, self** |  |  |  |  |  | **√****Essay on rationale for graduate study** |  |  |  |  |  |  |
|  | **CAP 6** **Mid-Point** | **√****3.0** |  | **√****1 faculty** |  |  |  |  |  |  |  |  |  |  |  |  |
|  | **CAP 7****Exit** | **√****3.0** |  | **√****2; self, faculty** |  |  |  |  | **√****School Counselor Action Research Project** | **√****Oral ARP Presentation** | **√****Comprehensive Developmental Elementary, Middle, or High school Guidance Program** | **√****Performance Evaluation Checklist of Internship Experiences** |  |  |  |  |
|  |
| **Masters of Arts in Teaching Middle Grades** | **CAP 5****Entry** | **√****2.75 or 3.00 on last 30 hours** | **√****Praxis CASE** | **√****3 Letters of Recommendation** |  |  |  |  |  | **√****Interview by education and content faculty** |  |  |  |  |  |  |
|  | **CAP 6** **Mid-Point** | **√****3.0** | **√****Praxis Subject Assessments** | **√****2 professor and self** | **√****Field hours (200 prior to student teaching)** | **√****Pre student teaching portfolio** |  |  | **√****Student Teaching Application/****Placement Request** |  |  |  |  |  |  |  |
|  | **CAP 7****Exit** | **√****3.0** | **√****Praxis PLT** | **√****2-faculty, self** |  | **√****Exit portfolio** |  |  | **√****Video** | **√****Interview** |  |  |  |  |  |  |
|  |
|  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |