**Campbellsville University**

**School of Education**

**Quality Assurance System (QAS)**

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| --- | --- | --- | --- | --- | --- | --- | --- | --- | --- | --- | --- | --- | --- | --- | --- | --- |
| **Program** | **CAP** | **GPA** | **Praxis** | **Disposition** | **PPGP** | **Field/**  **Clinical** | **PPD Hours** | **Portfolio** | **Video** | **Interview** | **Code of Ethics** | **Outside Checks** | **Student Teaching** | **Journal** | **Formal Observ.** | **Exit Survey** |
| **Undergraduate and/or**  **Graduate Initial**  **(MAT)** | **CAP 1**  **Intent to Enter** |  |  |  |  |  |  |  |  |  | √ | **√**  **State criminal and TB** |  |  |  |  |
| **CAP 2 or 5**  **Admission** | **√**  **2.75 3.00 (last 30)** | **√**  **CASE** | **√**  **Two:**  **self and Professor** | **√** | **√**  **KFETS** |  |  | **√**  **Mini-Lesson** |  | **√** |  |  |  |  |  |
| **CAP 3 or 6**  **Student Teaching**  **Approval**  **and/or**  **Mid-Point** | **√**  **2.75** | **√**  **Subject Assess.** | **√**  **Four:**  **Ed. Prof., Coop. Tchr., Major Prof and Self** | **√**  **In CAP 3**  **Portfolio** | **√**  **200 Field Hours/**  **KFETS** | **√**  **30 hours** | **√**  **Unit, Class Man. Plan, Lesson Taught, Assessments, Collaboration, PGP, Leadership Plan** |  |  | **√** | **√**  **Federal & state criminal/TB, Medical, liability** |  |  |  |  |
| **CAP 3 or 4**  **IECE TCTP** | **√**  **2.75** | **√**  **Subject Assess.** | **√**  **Four:**  **IECE professors/KTIP Com. Member or IECE Prof. & Self** | **√**  **In CAP 3**  **portfolio** | **√**  **Or KTIP** | **√**  **30 hours** | **√ or Successful IECE KTIP Portfolio** |  |  |  |  |  |  |  |  |
| **CAP 4 or 7**  **Exit** | **√**  **2.75** | **√**  **Subject Assess.** | **√**  **Three: Coop. Tchr., Supv. Tchr., Self** | **√**  **ST**  **Portfolio** | **√**  **In**  **ST Grade** |  | **√**  **In**  **ST Grade** | **√**  **In**  **ST Grade** | **√**  **In ST Grade** | **√** |  | **√**  **Overall Perform. 70%** | **√**  **In**  **ST Grade** | **√**  **In**  **ST Grade** | **√**  **University and EPP** |
| **Graduate** | **CAP** | **GPA** | **Praxis** | **Disposition** | **PGP** | **Field/**  **Clinical** | **PPD Hours** | **Portfolio** | **Other**  **Key Assess.** | **Other**  **Key**  **Assess.** | **Other**  **Key**  **Assess.** | **Other**  **Key**  **Assess.** | **Exit Survey** |  |  |  |
| **Graduate: Initial Masters in Special Education** | **CAP 5**  **Entry** | **√**  **2.75 or 3.00 on last 30 hours** | **√**  **Praxis CASE or GRE** | **√**  **Three letters of recommendation;**  **Self-Disposition** | **√**  **Self-Assessment & PGP** |  |  |  |  |  | **√** | **√**  **State criminal and TB** |  |  |  |  |
|  | **CAP 6**  **Mid-Point/Approval For Student Teaching** | **√**  **3.0** |  | **√**  **Two: Self and Professor** | **√** | **√** |  |  |  |  |  |  |  |  |  |  |
|  | **CAP 7**  **Exit** | **√**  **3.0** | **√**  **Subject Assessment**  **5543** | **√**  **Three: 2 Faculty & Self** | **√** | **√**  200 |  | **√** |  |  |  |  | **√**  **University and EPP** |  |  |  |
| **Teacher Leader**  **Masters in Education**  **TL-MAE** | **CAP 5**  **Entry** | **√**  **2.75 or 3.00 on last 30 hours** | **√**  **2.75 or 3.00 on last 30 hours** | **√**  **Three: supervisor, colleague, self** | **√** |  |  |  |  |  |  |  |  |  |  |  |
|  | **CAP 6**  **Mid-Point** | **√**  **3.0** | **√**  **3.0** | **√**  One faculty |  |  |  |  |  |  |  |  |  |  |  |  |
|  | **CAP 7**  **Exit** | **√**  **3.0** | **√**  **3.0** | **√**  Two faculty | **√**  Leadership Prof. Growth Plan | **√**  ? |  |  | **√**  Masters Action Research Plan | **√**  Oral Presentation of MARP | **√**  Assessment Design Project |  | **√**  **University and EPP** |  |  |  |
| **Graduate** | **CAP** | **GPA** | **Praxis** | **Disposition** | **PGP** | **Field/**  **Clinical** | **PPD Hours** | **Portfolio** | **Other**  **Key Assess.** | **Other**  **Key**  **Assess.** | **Other**  **Key**  **Assess.** | **Other**  **Key**  **Assess.** | **Exit Survey** |  |  |  |
| **Teacher Leader Masters in Special Education: LBD, MSD**  **TL-MASE** | **CAP 5**  **Entry** | **√**  **2.75 or 3.00 on last 30 hours** | **√**  **Praxis scores from other certification** | **√**  **Three letters of recommendation/one Disposition Recommendation** | **√** |  |  |  |  |  |  |  |  |  |  |  |
|  | **CAP 6**  **Mid-Point** | **√**  **3.0** | **√**  **5543** | **√**  **2: Self, professor** |  | **√** |  |  |  |  |  |  |  |  |  |  |
|  | **CAP 7**  **Exit** | **√**  **3.0** | **√**  **5543** | **√**  **3: 2 faculty and self** | **√**  **Leadership Professional Growth Plan** | **√**  **80 hours** |  |  | **√**  **Masters Action Research Plan** | **√**  **Oral Presentation of MARP** | **√**  **Behavior Intervention Plan Guide (BIP)** |  | **√**  **University and EPP** |  |  |  |
| **Director of Special Education (DOSE)** | **CAP 5**  **Entry** | **√**  **2.75 or 3.00 on last 30 hours** |  | **√**  **Letter of recommendation/**  **Self Disposition Rec.** | **√** |  |  |  |  |  |  |  |  | **Experience:**  **3 years as SED; 1 year as SED and 2 as psychologist**  **3 years as speech pathologist** |  |  |
|  | **CAP 6**  **Mid-Point** | **√**  **3.0** |  |  |  |  |  |  |  |  |  |  |  |  |  |  |
|  | **CAP 7**  **Exit** | **√**  **3.0** |  | **√**  **2: self and faculty** |  |  |  | **√**  **Portfolio** |  |  |  |  | **√**  **University and EPP** |  |  |  |
| **Moderate Severe Disabilities**  **(MSD)** | **CAP 5**  **Entry** | **√**  **2.75 or 3.00 on last 30 hours** |  | **√**  **Self** | **√** |  |  |  |  |  |  |  |  |  |  |  |
|  | **CAP 6**  **Mid-Point** | **√**  **3.0** |  | **√**  **2: self, faculty** |  |  |  |  |  |  |  |  |  |  |  |  |
|  | **CAP 7**  **Exit** | **√**  **3.0** | **√**  **5545** | **√**  **2: self; faculty** |  | **√** |  |  | **√**  **Culminating Project** | **√**  **Alternate assessment project** | **√**  **IEP** | **√**  **Case Study** |  |  |  |  |
| **Rank 1-Masters of Arts in School Improvement (MASI)** | **CAP 5**  **Entry** | **√**  **2.75 or 3.00 on last 30 hours** |  | **√**  **Self** | **√** |  |  |  |  |  |  |  |  |  |  |  |
|  | **CAP 6**  **Mid-Point** | **√**  **3.0** |  | **√**  **Faculty** |  |  |  |  |  |  |  |  |  |  |  |  |
|  | **CAP 7**  **Exit** | **√**  **3.0** | **√**  **ESL 5361**  **Gifted 5358** | **√**  **2: Self, faculty** | **√** |  |  |  | **√**  **Culminating Project** | **√**  **Environmental education: 20 field hours, exit interview** | **√**  **ESL**  **30 field hours Exit interview** | **√**  **Gifted & Talented 30 field hours** | **√**  **DOSE Portfolio** |  |  |  |
| **Graduate** | **CAP** | **GPA** | **Praxis** | **Disposition** | **PGP** | **Field/**  **Clinical** | **PPD Hours** | **Portfolio** | **Other**  **Key Assess.** | **Other**  **Key**  **Assess.** | **Other**  **Key**  **Assess.** | **Other**  **Key**  **Assess.** | **Exit Survey** |  |  |  |
| **Master of Arts in Education in School Guidance Counseling** | **CAP 5**  **Entry** | **√**  **2.75 or 3.00 on last 30 hours** |  | **√**  **3-supervisor, colleague, self** |  |  |  |  |  | **√**  **Essay on rationale for graduate study** |  |  |  |  |  |  |
|  | **CAP 6**  **Mid-Point** | **√**  **3.0** |  | **√**  **1 faculty** |  |  |  |  |  |  |  |  |  |  |  |  |
|  | **CAP 7**  **Exit** | **√**  **3.0** |  | **√**  **2; self, faculty** |  |  |  |  | **√**  **School Counselor Action Research Project** | **√**  **Oral ARP Presentation** | **√**  **Comprehensive Developmental Elementary, Middle, or High school Guidance Program** | **√**  **Performance Evaluation Checklist of Internship Experiences** |  |  |  |  |
|  | | | | | | | | | | | | | | | | |
| **Masters of Arts in Teaching Middle Grades** | **CAP 5**  **Entry** | **√**  **2.75 or 3.00 on last 30 hours** | **√**  **Praxis CASE** | **√**  **3 Letters of Recommendation** |  |  |  |  |  | **√**  **Interview by education and content faculty** |  |  |  |  |  |  |
|  | **CAP 6**  **Mid-Point** | **√**  **3.0** | **√**  **Praxis Subject Assessments** | **√**  **2 professor and self** | **√**  **Field hours (200 prior to student teaching)** | **√**  **Pre student teaching portfolio** |  |  | **√**  **Student Teaching Application/**  **Placement Request** |  |  |  |  |  |  |  |
|  | **CAP 7**  **Exit** | **√**  **3.0** | **√**  **Praxis PLT** | **√**  **2-faculty, self** |  | **√**  **Exit portfolio** |  |  | **√**  **Video** | **√**  **Interview** |  |  |  |  |  |  |
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