

## Branch Data



# Bureau for Private Postsecondary Education Department of Consumer Affairs

## 2018 Annual Report

### Branch Location Data Workflow

(Printer Friendly Annual Report Instructions Document)

## 2018 BPPE Annual Report - Branch Location Data

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1. Report Year \*

**2018**

2. Institution Code \*

Enter institutional code (main location)

**44971505**

3. School Code \*

Enter school code (branch location)

**48854436**

4. Institution Name \*

If a valid institution code is entered in question #2, the institution name will auto-populate. If not, enter manually.

**Campbellsville**

## Branch Data (California locations only)

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5. Total number of students at this  
branch location? \*  
Enter "0" if none.

**299**

6. Name of Programs offered at this branch location? \*  
Separate each program name with a comma or enter  
'None'

**Masters of Science in Information Technology  
Management (MSITM); Professional Masters of  
Business Administration (PMBA)**

7. Street Address (physical location) \*

**17036 South Harlan Road**

8. City \*

**Lathrop**

9. State \*

**CA**

10. Zip Code \*

**95330**

## Institution Information



**Bureau for Private  
Postsecondary Education**  
Department of Consumer Affairs

### 2018 Annual Report

### Program Data Workflow

(Printer Friendly Annual Report Instructions Document)

#### 2018 BPPE Annual Report - Program - Institution Data

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Complete one 'Program Data' workflow (all applicable sections) for **EACH** educational program offered at the institution. If an institution offers the same program at the main location and a branch location, add the data together and submit one number for the program being reported.

1. Report Year \*

**2018**

2. Institution Code \*

Enter institutional code (main location)

**44971505**

3. Institution Name? (Enter Bureau approved institution name, if entering manually)

\*

If a valid institution code is entered in question #2, the institution name will auto-populate. If not, enter manually.

**Campbellsville University**

### Program Name

## 2018 BPPE Annual Report - Program - Program Name

Display Instructions for #4 - #6 (Toggle)

**Checked**

### Instructions

[\(Printer Friendly Annual Report Instructions Document\)](#)

**4. Name of Program?** Indicate the name of the program e.g., Business Administration, Cosmetology, Medical Assisting.

**5. Program Level?** Indicate the level of the program you are entering, (e.g., Doctorate, Master, Bachelor, Associate, diploma/certificate or other.) If you indicate 'Other', please enter the Program Level in #5a.

**6. Program Title?** Indicate the title of the program you are entering e.g., Ph.D., Master of Science, Bachelor of Arts, Occupational Associate. If you indicate 'Other Doctorate', 'Other Master', 'Other Bachelor', 'Other Associate', or 'Other', please specify the Program Title in #6a.

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4. Name of Program \*

**Business Administration**

5. Program Level? Indicate the level of the program you are entering, (e.g., Doctorate, Masters, Bachelor, Associate, Diploma/Certificate, Other). If you indicate 'Other', please enter the Program Level in #5a. \*

**Master**

6. Program Title? Indicate the title of the program you are entering e.g., Ph.D., Master of Science, Bachelor of Arts, Occupational Associate. If you indicate "Other Doctorate", "Other Master", "Other Bachelor", "Other Associate" or "Other", please specify the Program Title in #6a. \*

**Other**

6a. If "Other Doctorate", "Other Master", "Other Bachelor", "Other Associate" or "Other" was indicated in #6, please specify below. \*

**Professional Master of Business Administration**

### Financial and Graduation

## 2018 BPPE Annual Report - Program - Financial Data



## and Graduation Rates

Display Instructions for #7 - #16 (Toggle)

Checked

### Instructions

(Printer Friendly Annual Report Instructions Document)

- 7. Number of Degrees, Diplomas or Certificates Awarded?** Indicate the number of students who completed the program during the reporting year.
- 8. Total Charges for this program?** Indicate the total charges for a student to complete the program within 100% of the program length. If the total charges fluctuated during the reporting year, indicate the highest amount charged for this program during the reporting year. Total charges include all amounts paid for the program. It includes books, uniforms or other charges if those charges are for costs that are required for participation in the educational program.
- 9. The percentage of enrolled students in the reporting year receiving federal student loans to pay for this program.** Indicate the percentage of students enrolled in this program who received federal student loans to pay for this program. Divide the total number of students enrolled in this program, who received federal student loans to pay for this program, by the total number of students enrolled in this program.
- 10. The percentage of graduates in the reporting year who took out federal student loans to pay for this program.** Indicate the percentage of graduates from this program, who received federal student loans to pay for this program. Divide the total number of reporting year graduates from this program, who took out federal student loans to pay for this program, by the total number of graduates from this program.
- 11. Number of Students Who Began the Program?** Indicate the number of students who were scheduled to complete the program in the reporting year, exclude all students who cancelled during the cancellation period, 5 CCR §74112(d)(1). If the institution has a main campus with branches and/or satellites provide the total number enrolled at all locations.
- 12. Students Available for Graduation?** Indicate the number of students available for graduation for the program being reported. This number should be the number of students who began the program (#11 above) minus the number of students who have died, been incarcerated or been called to active military duty (CEC §94928(f) & (g)).
- 13. On-time Graduates?** Of the students available for graduation (#12 above), indicate the number of students who completed the program within 100% of the published program period within the calendar year being reported (5 CCR §74112(d)(2)).
- 14. Completion Rate?** Indicate the number of graduates (from #13 above) divided by the number of students available for graduation (#12 above). **A "rate" is a percentage and should never be more than 100%** (CEC §94929(a), 94928(f) & (g), and 5 CCR §74112(h)).
- 15. 150% Completion Rate?** If the institution tracks 150% completion rate, indicate the number of students who completed the program in the reported calendar year within 150% of the published program length, including on-time graduates, divided by the number of students available for graduation

(#12 above). A "rate" is a percentage and should never be more than 100% (5 CCR §74112(h)(l)).

**16. Is the above data taken from the Integrated Postsecondary Education Data System (IPEDS) of the United States Department of Education?** Indicate "yes" if the information was taken from the data that was reported to IPEDS; Indicate "no" if it was not. If this institution does not participate in Title IV financial aid programs it most likely does not report to IPEDS.

7. Number of Degrees, Diplomas or Certificates Awarded \*

If none, indicate "0".

**4**

8. Total Charges for this Program \*

**\$1,575.00**

9. The percentage of enrolled students in the reporting year receiving federal student loans to pay for this program \*

**0**

10. The percentage of graduates in the reporting year who took out federal student loans to pay for this program \*

**0**

11. Number of Students Who Began the Program \*

If none, indicate "0".

**11**

12. Number of Students Available for Graduation \*

If none, indicate "0".

**11**

13. Number of On-time Graduates \*

If none, indicate "0".

**4**

14. Completion Rate

This is a calculated field based on #12 and #13.

**36.36364**

15. 150% Completion Rate

**0**

16. Is the above data taken from the Integrated Postsecondary Education Data System (IPEDS) of the United States Department of Education? \*

**No**

## Placement Data

### 2018 BPPE Annual Report - Program - Placement Data

## Display Instructions for #17 - #21 (Toggle)

**Not Checked**

17. Graduates Available for  
Employment \*

If none, indicate "0".

0

18. Graduates Employed in the Field  
\*

If none, indicate "0".

0

19. Placement Rate

This is a calculated field based on  
#17 and #18.

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20. Graduates employed in the field...

20a. 20 to 29 hours per week \*

If none, indicate "0".

0

20b. at least 30 hours per week \*

If none, indicate "0".

0

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21. Indicate the number of graduates employed...

21a. In a single position in the field of study \*

If none, indicate "0".

0

21b. In concurrent aggregated positions in the field of  
study (2 or more positions at the same time) \*

If none, indicate "0".

0

21c. Freelance/self-employed \*

If none, indicate "0".

0

21d. By the institution or an employer owned by the  
institution, or an employer who shares ownership with  
the institution \*

If none, indicate "0".

0

## Exam Passage Rate

## 2018 BPPE Annual Report - Program - Exam Passage Rate

Display Instructions for #22 (Toggle)

**Not Checked**

22. Does this educational program lead to an occupation that requires State licensing? \*

**No**

You have indicated "No" for question #22, please proceed to 'Salary Data'.

## Salary Data

### 2018 BPPE Annual Report - Program - Salary Data

Display Instructions for #39-41 (Toggle)

**Checked**

## Instructions

[\(Printer Friendly Annual Report Instructions Document\)](#)

**CEC §94910(d) and 94929.5(a)(3) require the reporting of salary and wage information in increments of \$5,000.00 for graduates employed in the field.**

**39. Graduates Available for Employment?** Indicate number of graduates (#17 above) (CEC §94928(d), (f), and 5 CCR §74112(l)).

**40. Graduates Employed in the Field?** Indicate the number of graduates who are gainfully employed (#18 above) (CEC §94928(e), and 5 CCR §74112(l)).

**41. Graduates Employed in the Field Reported receiving the following Salary or Wage:** Enter the number of graduates employed in the field reporting to receive the annual salary between the lowest number indicated and the highest number indicated. Example: If one student reports that they are receiving \$4,010 a year and a second student reports they are receiving \$2,999 a year, enter the number "2" in the space next to \$0 - \$5,000, because there are 2 students who are receiving between \$0-\$5,000 a year.



**39. Graduates Available for Employment**

This field is auto-populated based on your entry in #17.

**0****40. Graduates Employed in the Field**

This field is auto-populated based on your entry in #18.

**0****41. Graduates Employed in the Field Reported receiving the following Salary or Wage:**

For graduates employed in the field, indicate their salaries/earnings below. **If there are none in any specific range, indicate "0."**

\$0 - \$5,000 \*

**0**

\$5,001 - \$10,000 \*

**0**

\$10,001 - \$15,000 \*

**0**

\$15,001 - \$20,000 \*

**0**

\$20,001 - \$25,000 \*

**0**

\$25,001 - \$30,000 \*

**0**

\$30,001 - \$35,000 \*

**0**

\$35,001 - \$40,000 \*

**0**

\$40,001 - \$45,000 \*

**0**

\$45,001 - \$50,000 \*

**0**

\$50,001 - \$55,000 \*

**0**

\$55,001 - \$60,000 \*

**0**

\$60,001 - \$65,000 \*

**0**

\$65,001 - \$70,000 \*

**0**

\$70,001 - \$75,000 \*

**0**

\$75,001 - \$80,000 \*

**0**

\$80,001 - \$85,000 \*

**0**

\$85,001 - \$90,000 \*

**0**

\$90,001 - \$95,000 \*

**0**

\$95,001 - \$100,000 \*

**0**

Over \$100,000 \*

**0**

## Institution Information



**Bureau for Private  
Postsecondary Education**  
Department of Consumer Affairs

### 2018 Annual Report

### Program Data Workflow

(Printer Friendly Annual Report Instructions Document)

#### 2018 BPPE Annual Report - Program - Institution Data

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Complete one 'Program Data' workflow (all applicable sections) for **EACH** educational program offered at the institution. If an institution offers the same program at the main location and a branch location, add the data together and submit one number for the program being reported.

1. Report Year \*

**2018**

2. Institution Code \*

Enter institutional code (main location)

**44971505**

3. Institution Name? (Enter Bureau approved institution name, if entering manually)

\*

If a valid institution code is entered in question #2, the institution name will auto-populate. If not, enter manually.

**Campbellsville University**

### Program Name

## 2018 BPPE Annual Report - Program - Program Name

Display Instructions for #4 - #6 (Toggle)

**Checked**

### Instructions

[\(Printer Friendly Annual Report Instructions Document\)](#)

**4. Name of Program?** Indicate the name of the program e.g., Business Administration, Cosmetology, Medical Assisting.

**5. Program Level?** Indicate the level of the program you are entering, (e.g., Doctorate, Master, Bachelor, Associate, diploma/certificate or other.) If you indicate 'Other', please enter the Program Level in #5a.

**6. Program Title?** Indicate the title of the program you are entering e.g., Ph.D., Master of Science, Bachelor of Arts, Occupational Associate. If you indicate 'Other Doctorate', 'Other Master', 'Other Bachelor', 'Other Associate', or 'Other', please specify the Program Title in #6a.

4. Name of Program \*

**Business Administration**

5. Program Level? Indicate the level of the program you are entering, (e.g., Doctorate, Masters, Bachelor, Associate, Diploma/Certificate, Other). If you indicate 'Other', please enter the Program Level in #5a. \*

**Master**

6. Program Title? Indicate the title of the program you are entering e.g., Ph.D., Master of Science, Bachelor of Arts, Occupational Associate. If you indicate "Other Doctorate", "Other Master", "Other Bachelor", "Other Associate" or "Other", please specify the Program Title in #6a. \*

**Other**

6a. If "Other Doctorate", "Other Master", "Other Bachelor", "Other Associate" or "Other" was indicated in #6, please specify below. \*

**Master of Science in Information Technology Management**

### Financial and Graduation

## 2018 BPPE Annual Report - Program - Financial Data

## and Graduation Rates

Display Instructions for #7 - #16 (Toggle)

Checked

### Instructions

(Printer Friendly Annual Report Instructions Document)

**7. Number of Degrees, Diplomas or Certificates Awarded?** Indicate the number of students who completed the program during the reporting year.

**8. Total Charges for this program?** Indicate the total charges for a student to complete the program within 100% of the program length. If the total charges fluctuated during the reporting year, indicate the highest amount charged for this program during the reporting year. Total charges include all amounts paid for the program. It includes books, uniforms or other charges if those charges are for costs that are required for participation in the educational program.

**9. The percentage of enrolled students in the reporting year receiving federal student loans to pay for this program.** Indicate the percentage of students enrolled in this program who received federal student loans to pay for this program. Divide the total number of students enrolled in this program, who received federal student loans to pay for this program, by the total number of students enrolled in this program.

**10. The percentage of graduates in the reporting year who took out federal student loans to pay for this program.** Indicate the percentage of graduates from this program, who received federal student loans to pay for this program. Divide the total number of reporting year graduates from this program, who took out federal student loans to pay for this program, by the total number of graduates from this program.

**11. Number of Students Who Began the Program?** Indicate the number of students who were scheduled to complete the program in the reporting year, exclude all students who cancelled during the cancellation period, 5 CCR §74112(d)(1). If the institution has a main campus with branches and/or satellites provide the total number enrolled at all locations.

**12. Students Available for Graduation?** Indicate the number of students available for graduation for the program being reported. This number should be the number of students who began the program (#11 above) minus the number of students who have died, been incarcerated or been called to active military duty (CEC §94928(f) & (g)).

**13. On-time Graduates?** Of the students available for graduation (#12 above), indicate the number of students who completed the program within 100% of the published program period within the calendar year being reported (5 CCR §74112(d)(2)).

**14. Completion Rate?** Indicate the number of graduates (from #13 above) divided by the number of students available for graduation (#12 above). **A "rate" is a percentage and should never be more than 100%** (CEC §94929(a), 94928(f) & (g), and 5 CCR §74112(h)).

**15. 150% Completion Rate?** If the institution tracks 150% completion rate, indicate the number of students who completed the program in the reported calendar year within 150% of the published program length, including on-time graduates, divided by the number of students available for graduation



(#12 above). A "rate" is a percentage and should never be more than 100% (5 CCR §74112(h)(l)).

**16. Is the above data taken from the Integrated Postsecondary Education Data System (IPEDS) of the United States Department of Education?** Indicate "yes" if the information was taken from the data that was reported to IPEDS; Indicate "no" if it was not. If this institution does not participate in Title IV financial aid programs it most likely does not report to IPEDS.

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7. Number of Degrees, Diplomas or  
Certificates Awarded \*

If none, indicate "0".

**226**

8. Total Charges for this Program \*

**\$1,575.00**

9. The percentage of enrolled  
students in the reporting year  
receiving federal student loans to  
pay for this program \*

**0**

10. The percentage of graduates in  
the reporting year who took out  
federal student loans to pay for this  
program \*

**0**

11. Number of Students Who Began  
the Program \*

If none, indicate "0".

**492**

12. Number of Students Available  
for Graduation \*

If none, indicate "0".

**492**

13. Number of On-time Graduates \*

If none, indicate "0".

**226**

14. Completion Rate

This is a calculated field based on  
#12 and #13.

**45.93496**

15. 150% Completion Rate

**0**

**16. Is the above data taken from the Integrated Postsecondary Education Data System (IPEDS) of the United States Department of Education? \***

**No**

## Placement Data

### 2018 BPPE Annual Report - Program - Placement Data

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Display Instructions for #17 - #21 (Toggle)

Checked

## Instructions

(Printer Friendly Annual Report Instructions Document)

**CEC § 94929.5 requires institution report placement data for every program that is designed or advertised to lead to a particular career, or advertised or promoted with any claim regarding job placement.**

**17. Graduates Available for Employment?** Indicate the number of individuals awarded a degree, diploma or certificate in the reporting year minus the number of graduates that either died, became incarcerated, were called to active military duty, were international students that left the United States or did not have a visa allowing employment in the United States or, are continuing their education in an accredited or bureau-approved postsecondary institution (CEC §94928(d) & (f)).

**18. Graduates Employed in the Field?** Number of graduates, (#17 above) who are gainfully employed in a single position for which the institution represents the program prepares its graduates within six months after a student completes the applicable educational program. For occupations for which the state requires passing an examination, the period of employment shall begin within six months of the announcement of the examination results for the first examination available after a student completes an applicable educational program (CEC §94928(e)).

**19. Placement Rate?** Indicate the number of graduates employed in the field (#18 above) divided by the number of graduates available for employment (#17 above.) A "rate" is a percentage and should never be more than 100% (5 CCR §74112(i)(4)).

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17. Graduates Available for Employment \*

If none, indicate "0".

0

18. Graduates Employed in the Field

\*

If none, indicate "0".

0

19. Placement Rate

This is a calculated field based on #17 and #18.

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20. Graduates employed in the field...

20a. 20 to 29 hours per week \*

If none, indicate "0".

0

20b. at least 30 hours per week \*

If none, indicate "0".

0

21. Indicate the number of graduates employed...

21a. In a single position in the field of study \*

If none, indicate "0".

0

21b. In concurrent aggregated positions in the field of study (2 or more positions at the same time) \*

If none, indicate "0".

0

21c. Freelance/self-employed \*

If none, indicate "0".

0

21d. By the institution or an employer owned by the institution, or an employer who shares ownership with the institution \*

If none, indicate "0".

0

## Exam Passage Rate

### 2018 BPPE Annual Report - Program - Exam Passage Rate

Display Instructions for #22 (Toggle)

**Checked**

## Instructions

[\(Printer Friendly Annual Report Instructions Document\)](#)

**CEC §94929.5(a)(2) requires the institution to report two years of exam passage data for graduates taking the exam for the first time that the examination is available after completion of the educational program. The exam passage data should be as reported by the appropriate state agency.**

**5 CCR §74112(j) requires the institution to collect the exam passage data directly from its graduates if the exam passage data is not available from**

the licensing agency.

**22. Does this educational program lead to an occupation that requires State licensing?** If "Yes" please enter the name of the licensing entity that licenses this field. If "No", you may skip to "Salary Data".

**22a. Do graduates have the option or requirement for more than one type of State licensing exam?** If "Yes" provide the name(s) of the other licensing exam options or requirements.

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22. Does this educational program lead to an occupation that requires State licensing? \*

No

You have indicated "No" for question #22, please proceed to 'Salary Data'.

## Salary Data

### 2018 BPPE Annual Report - Program - Salary Data

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Display Instructions for #39-41 (Toggle)

Checked

## Instructions

[\(Printer Friendly Annual Report Instructions Document\)](#)

**CEC §94910(d) and 94929.5(a)(3) require the reporting of salary and wage information in increments of \$5,000.00 for graduates employed in the field.**

**39. Graduates Available for Employment?** Indicate number of graduates (#17 above) (CEC §94928(d), (f), and 5 CCR §74112(l)).

**40. Graduates Employed in the Field?** Indicate the number of graduates who are gainfully employed (#18 above) (CEC §94928(e), and 5 CCR §74112(l)).

**41. Graduates Employed in the Field Reported receiving the following Salary or Wage:** Enter the number of graduates employed in the field reporting to receive the annual salary between the lowest number indicated and the highest number indicated. Example: If one student reports that they are receiving \$4,010 a year and a second student reports they are receiving \$2,999 a year, enter the number "2" in the space next to \$0 - \$5,000, because there are 2 students who are receiving between \$0-\$5,000 a year.

**39. Graduates Available for Employment**

This field is auto-populated based on your entry in #17.

0

**40. Graduates Employed in the Field**

This field is auto-populated based on your entry in #18.

0

**41. Graduates Employed in the Field Reported receiving the following Salary or Wage:**

For graduates employed in the field, indicate their salaries/earnings below. **If there are none in any specific range, indicate "0."**

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\$0 - \$5,000 *	\$5,001 - \$10,000 *
0	0
\$10,001 - \$15,000 *	\$15,001 - \$20,000 *
0	0
\$20,001 - \$25,000 *	\$25,001 - \$30,000 *
0	0
\$30,001 - \$35,000 *	\$35,001 - \$40,000 *
0	0
\$40,001 - \$45,000 *	\$45,001 - \$50,000 *
0	0
\$50,001 - \$55,000 *	\$55,001 - \$60,000 *
0	0
\$60,001 - \$65,000 *	\$65,001 - \$70,000 *
0	0
\$70,001 - \$75,000 *	\$75,001 - \$80,000 *
0	0
\$80,001 - \$85,000 *	\$85,001 - \$90,000 *
0	0
\$90,001 - \$95,000 *	\$95,001 - \$100,000 *
0	0
Over \$100,000 *	
0	



## Institution Data



# Bureau for Private Postsecondary Education Department of Consumer Affairs

## 2018 Annual Report

### Institution Data Workflow

(Printer Friendly Annual Report Instructions Document)

#### 2018 BPPE Annual Report - Institution - General Info

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Annual Report data is institutional data that is combined for the main location, branch and all satellite locations.

1. Report Year: 2018

2. Institution Code \*

Enter institutional code (main location)

**44971505**

3. Institution Name (Enter Bureau approved institution name, if entering manually) \*

If a valid institution code is entered in question #2, the institution name will auto-populate.  
If not, enter manually.

**Campbellsville University**

4. Street Address (Physical Location) \*

**2701 Fairview Road**



5. City \*

Costa Mesa

6. State \*

CA

7. Zip Code \*

92626

8. Check all that apply to this institution: \*

**Non-profit institution ,  
Corporation**

9. Number of Branch Locations \*

Indicate the number of branch locations associated with the main location. If none, enter zero ("0")

1

10. Number of Satellite Locations \*

Indicate the number of branch locations associated with the main location or any branch location. If none, enter zero ("0")

0

## Fees / Accreditation

### 2018 BPPE Annual Report - Institution - Fees/Accreditation

Display Instructions for #11 - #14 (Toggle)

**Checked**

## Instructions

[\(Printer Friendly Annual Report Instructions Document\)](#)

**11a. Is this institution current with all assessments to the Student Tuition Recovery Fund?** Indicate "Yes" if the institution has completed and submitted all quarterly assessment forms required, along with the appropriate assessment, for the Student Tuition Recovery Fund. Indicate "No" if the institution has not completed and submitted, along with the appropriate assessments, all quarterly assessment forms required for the Student Tuition Recovery Fund.

**11b. Is this institution current on Annual Fees?** Indicate "Yes" if the institution has paid its Annual Fees. Indicate "No" if the institution has not paid its Annual Fees.

**12. Is your institution accredited by an accrediting agency/agencies recognized by the United States Department of Education?** Include only full institutional approval, not programmatic approval. **Enter the name of the accrediting agency.** Refer to the attached list of accrediting agencies recognized by the United States Department of Education.

**13. If your institution has specialized accreditation from a recognized United States Department of Education approved specialized/programmatic accreditor, list the accreditation below.**

**14. Has any accreditation agency taken any final disciplinary action against this institution in the reporting year?** Indicate "yes" if the institution has had final disciplinary action taken against it by an accreditation agency; Indicate "no" if no final action has been taken against the institution by an accreditation agency. If Yes, please upload a copy of the action at #14a.

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11a. Is this institution current with all assessments to the Student Tuition Recovery Fund? \*

**Yes**

11b. Is this institution current on Annual Fees? \*

**Yes**

12. Is your institution accredited by an accrediting agency/agencies recognized by the United States Department of Education? \*

**Yes**

You indicated "Yes" to #12 above, please identify the accrediting agency(ies) below.

Follow the tips below to select more than one agency:

**FOR PC USERS:** While using the mouse to select items, make sure you hold down the Control (Ctrl) key.

**FOR MAC USERS:** While using the mouse to select items, make sure you hold down the Command (Cmd) key.

12a. Accrediting Agency (more than one agency may be selected) \*

**Southern Association of Colleges and Schools, Commission on Colleges**

13. If your institution has specialized accreditation from a recognized United States Department of Education approved specialized/programmatic accreditor, list the accreditation below.

**The International Accreditation Council for Business Education (IACBE); National Council for the Accreditation of Teacher Education (NCATE); Commission on Academics for Marriage and Family Therapy (COAMFTE); Council on Social Work Education**

14. Has any accreditation agency taken any final disciplinary action against this institution in the reporting year? Indicate "yes" if the institution has had final disciplinary action taken against it by an accreditation agency; Indicate "no" if no final action has been taken against the institution by an accreditation agency. If Yes, please upload a copy of the action at #14a. \*

No

## Financial

### 2018 BPPE Annual Report - Institution - Financial

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For the questions below, please disclose any funds received by the institution from the federal and/or state government to provide services to the general public.

Display Instructions for #15 - #23 (Toggle)

Checked

## Instructions

[\(Printer Friendly Annual Report Instructions Document\)](#)

**21. The percentage of institutional income in the Report Year that was derived from public funding.** (Add #15, #16, #17, and #19. Divide the sum by Institution's Total Revenue) All money that is generated by the government to provide services to the general public is "public funding."

**22. Enter the most recent three-year cohort default rate reported by the U.S. Department of Education for this institution, if applicable.** The Cohort Default Rate (CDR) represents the percentage of this institution's students that failed to make required payments on their federal loans within three years of when they were required to begin repayment of that loan.

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15. Does your institution participate in federal financial aid programs under Title IV of the Federal Higher Education Act? (This includes federal loans and grants) \*

**Yes**

15a. What is the total amount of Title IV funds received by your institution in this Reporting Year? \*

**\$30,490,721.00**

16. Does your institution participate in veterans' financial aid education programs? \*

**Yes**

16a. What is the total amount of veterans' financial aid funds received by your institution in this Reporting Year? \*

**\$666,392.00**

17. Does your institution participate in the Cal Grant program? \*

**No**

18. Is your institution on California's Eligible Training Provider List (ETPL)? \*

**No**

19. Is your institution receiving funds from the Work Innovation and Opportunity Act (WIOA) Program? \*

**No**

20. Does your Institution participate in, or offer any other government or non-government financial aid programs? (i.e., WIC, vocational rehab, private grants/loans, institutional grants/loans) \*

**Yes**

20a. You indicated "Yes" for #20, please provide the name of the financial aid program below. \*

**Institutional Grants**

21. Provide the percentage of institutional income during this Reporting Year that was derived from public funding. \*  
If none, indicate "0".

0

22. Enter the most recent three-year cohort default rate reported by the U.S. Department of Education for this institution, if applicable. \*  
If Not Applicable, indicate "0".

12

23. Provide the percentage of the students who attended this institution during this Reporting Year who received federal student loans to help pay their cost of education at the school. \*  
If none, indicate "0".

0

## Offerings

### 2018 BPPE Annual Report - Institution - Offerings

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Display Instructions for #24 - #34 (Toggle)

**Not Checked**

24. Total number of students currently enrolled at this institution. Indicate the number of students attending and/or enrolled in all programs at your institution (minus the number of students who cancelled during the cancellation period) January 1st through December 31st. \*  
If none, indicate "0".

2841



25. Number of Doctorate Degree Programs Offered?  
Indicate the number of Doctorate degree Programs the institution offered for the reporting year. (Number of Programs not Students) \*  
If none, indicate "0".

0

26. Number of Students enrolled in Doctorate programs at this institution? Indicate the number of students enrolled and/or active in all Doctorate programs at your institution as of January 1st through December 31st, minus the number of students who cancelled during the cancellation period. \*  
If none, indicate "0".

0

27. Number of Master Degree Programs Offered?  
Indicate the number of Master degree Programs the institution offered for the reporting year. (Number of Programs not Students) \*  
If none, indicate "0".

2

28. Number of Students enrolled in Master programs at this institution? Indicate the number of students enrolled and/or active in all Master programs at your institution as of January 1st through December 31st, minus the number of students who cancelled during the cancellation period. \*  
If none, indicate "0".

2841

29. Number of Bachelor Degree Programs Offered?  
Indicate the number of Bachelor degree Programs the institution offered for the reporting year. (Number of Programs not Students) \*  
If none, indicate "0".

0

30. Number of Students enrolled in Bachelor programs at this institution? Indicate the number of students enrolled and/or active in all Bachelor programs at your institution as of January 1st through December 31st, minus the number of students who cancelled during the cancellation period. \*

If none, indicate "0".

0

31. Number of Associate Degree Programs Offered? Indicate the number of Associate degree Programs offered for the reporting year. (Number of Programs not Students) \*

If none, indicate "0".

0

32. Number of Students enrolled in Associate programs at this institution? Indicate the number of students enrolled and/or active in all Associate programs at your institution as of January 1st through December 31st, minus the number of students who cancelled during the cancellation period. \*

If none, indicate "0".

0

33. Number of Diploma or Certificate Programs Offered? Indicate the number of Diploma or Certificate Programs offered for the reporting year. (Number of Programs not Students) \*

If none, indicate "0".

0

34. Number of Students enrolled in diploma or certificate programs at this institution? Indicate the number of students enrolled and/or active in all diploma/certificate programs at your institution as of January 1st through December 31st, minus the number of students who cancelled during the cancellation period. \*

If none, indicate "0".

0

Total Program Count

2

## Website / Uploads

### 2018 BPPE Annual Report - Institution - Website and Required Uploads

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**An institution that maintains a website, shall provide on the homepage of that website, clear and conspicuous links to the most recent Annual Report submitted to the Bureau, the Catalog, and School Performance Fact Sheet (CEC §94913)\*\*.**

**\*\*The Bureau recommends a portion of the school's website dedicated to providing students with the required information below.**

Uploads for Documents must be in PDF format. Other formatting may be too large to upload and will be rejected by BPPE staff.

#### Institution's Website

**<https://www.campbellsville.edu>**

#### 35. Upload School Performance Fact Sheet \*

Required file format = PDF

**School Performance Fact Sheets  
CA Final 218.pdf**

#### 36. Upload Catalog \*

Required file format = PDF

**Graduate Catalog 2018-2020.pdf**

#### 37. Upload Enrollment Agreement \*

Required file format = PDF

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The file upload facility below (#38) is ONLY for use when BPPE requests additional supporting documentation. The initial submission of the Annual Report does not require any action below.

#### 38. General File Upload (only use as directed by BPPE staff)

Recommended file format = PDF